## George F. Axt Memorial Fund



ofthe BERGEN COUNTY AMERICAN LEGION AND AMERICAN LEGION AUXILIARY



\*\* NURSING \*\*SCHOLARSHIP \*\*BULLETIN\*\*

The George F. Axt Memorial Committee will again award NURSING SCHOLARSHIPS to students entering accredited nursing schools or colleges in September of the current year.

#### **RULES OF PROCEDURE**

- 1. Applicant (male or female) must be a resident of Bergen County, in good health, a senior in high school, or a graduate with satisfactory scholastic record and an aptitude for Nursing. Applications in special courses for advancement in nursing will also be considered.
- 2. Applicants are not required to be members of a veteran's family, the American or the American Legion Auxiliary.
- 3. Application for the Memorial Fund Scholarship may be obtained from your guidance counselor, local American Legion Post, or by writing the Chairman listed below.
- Acceptance by the nursing school or college should be secured and noted on the application form. Also note status of hospital application, if it has been made.

**CLOSING DATE FOR FILING OF SCHOLARSIDP APPLICATION FORM IS** 

May 31, 2020

### MAIL COMPLETED FORM TO:

Linda Carroll 234 Forest Ave Lyndhurst, NJ 07071

or

Michael Carroll 234 Forest Ave Lyndhurst, NJ 07071

# George F. Axt Memorial Fund



### of the BERGEN COUNTY AMERICAN LEGION AND AMERICAN LEGION AUXILIARY



### **APPLICATION FOR NURSES SCHOLARSHIP ASSISTANCE**

| Please answer all questions |                                     | Home telephone     |                       |        |
|-----------------------------|-------------------------------------|--------------------|-----------------------|--------|
| 1.                          | Name of applicant                   | Age                |                       |        |
| 2.                          | Address                             | City               | State                 | Zip    |
| 3.                          | Name of High School/graduate school |                    |                       |        |
| 4.                          | Approximate date of graduation      |                    |                       |        |
| 5.                          | Father/husband's name               |                    |                       |        |
| 6.                          | Father/husband's occupation         |                    |                       |        |
| 7.                          | Approximate annual income           |                    |                       |        |
| 8.                          | Mother/wife's name                  |                    |                       |        |
| 9.                          | Mother/wife's occupation            |                    |                       |        |
| 10.                         | Approximate annual income           |                    |                       |        |
| 11.                         | List of other family m              | embers living at h | ome                   |        |
|                             | A. Name<br>(List additional me      |                    |                       | ncome  |
| 12.                         | Does family own or re               | nt home            | Monthly payment       |        |
| 13.                         | Explain any unusual f               | amily expense for  | medical care, tuition | ı, etc |
|                             | (List additional ex                 | penses on separat  | e sheet)              |        |
| 14.                         | What is your class star             | nding?             |                       |        |
| 15.                         | Please enclose a copy of            | of your transcript |                       |        |
| 16.                         | List any hospital expe              | rience (Candy Str  | iper, Nurse's Aide, E | ttc.)  |

| 17. | Itemize expected expenses for Nurses Training  |  |  |  |
|-----|--|--|--|--|
|     | Tuition, board   |  |  |  |
|     | Books, equipment   |  |  |  |
|     | Uniform, clothing  |  |  |  |
|     | Misc. expenses   |  |  |  |
|     | Total  |  |  |  |
| 18. | Sources of financial support   |  |  |  |
|     | Parents/spouse   |  |  |  |
|     | Student's assets   |  |  |  |
|     | Other sources  |  |  |  |
|     | Total  |  |  |  |
| 19. | Name of nursing school/college to which you have applied for   |  |  |  |
| 20. | Address of school  |  |  |  |
|     | CityZip  |  |  |  |
| 21. | Date of acceptance   |  |  |  |
| 22. | Present status of application  |  |  |  |
| 23. | On a separate sheet list extracurricular activities.   |  |  |  |
| 24. | On a separate sheet in your own words, explain briefly why you are entering the field of nursing or specializing in nursing. |  |  |  |
| 25. | On a separate sheet, explain your need for this scholarship assistance.  |  |  |  |
|     |  |  |  |  |

To the best of my knowledge all the information I have supplied is truthful and up to date. Any false information or statements will result in the termination of this application and the repayment of any and all payments that have been made.

Signature of Applicant

Date submitted